



Southern Regional Middle School  
Student Bulletin

Tuesday, November 14

November 1-17, the **Builders Club is sponsoring a canned food drive**. The homeroom that collects the most will win breakfast.

Any 8<sup>th</sup> grader interested in applying to MATES, Performing Arts Academy, or the Academy of Law and Public Safety must attend the Admissions Information Session. ALL applications are due **December 1<sup>st</sup> to your guidance counselor**.

MATES Sessions – October 21 at 10:00 am October 26 at 6:30 pm November 18 <sup>th</sup> at 10:00 am	Performing Arts Academy Sessions October 21 at 9:00 am November 16 at 6:30 pm November 18 at 9:00 am	Academy of Law & Public Safety October 26 <sup>th</sup> at 6:30pm November 14 at 6:30 pm
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**Attention 7<sup>th</sup> Graders:** Our 7<sup>th</sup> grade trip to the **Liberty Science Center along with a Dinner Cruise** around NYC is set for **June 1, 2018**. First payments are due November 30.

The **next meeting of Builders Club is Tuesday November 14, in N-8**; any questions see Mrs. Browning.

The next meeting of the **Southern Writers' Society will be on Tuesday, November 14**, the week we return to school from break. Listen to announcements regarding where we will meet. We will be finishing our Haiku and working on the next writing project. Can't wait to see you all there!

The **next Youth Canteen meeting is Wednesday November 15, in N-8**; any questions, see Mrs. Browning.

Attention all girls interested in the **Dance Club**: There will be an **informational meeting on Thursday, November 16 in room C-10**. If you cannot attend, please see Mrs. Hargis in C-10 prior to November 16.

**Attention members of the Spanish Club**: our next meeting will be this **Thursday, November 16**, at 2:20 in room D-4. See Mrs. Abbato if you cannot attend.

The **Leo Club induction ceremony** will be after school on **Monday, November 20, in the library**. This will be a mandatory meeting for all members.

Anyone who is interested in finding out information about the **Yearbook committee**, there will be a meeting on **Tuesday, November 21 in the middle school cafeteria**. There is an application process in order to be considered for the yearbook committee, so please plan on attending this informational meeting. If you cannot attend, please see Mrs. Kuchinsky in room E-7 or Mrs. Reynolds in room N-2 to get the application.

Attention students –

Jetty's 2017-18 Gear for Grades program has begun. Take your first marking period report card with you to their Main Street store and receive \$2 off for every A and \$1 off for every B. You may use up to 6 grades!

Students are NOT allowed to stay after school to watch a sporting event. If you would like to see an event, you must go home and come back with a parent chaperone.

***Reminder to all students – Backpacks are not permitted in the hallways, only drawstring bags are allowed. Cell phones must be turned off and put away prior to entering the building each morning. Cell phones may not be used during the school day unless you have specific permission from your teacher.***